

RECORDED 265
STATE OF N. CAR. CO.
CLERK OF THE COURT
HAS FILED
JAN 20 4 29 PM '77
DEPT. OF
DIST. CLERK
JAN 20 1977
JAN 20 1977



ACCEPTANCE:
1. THE UNDERSIGNED OWNER OF THE LIEN COVERING THE LAND EMBRACED BY THIS MAP AND PLAT OF SURVEY DO HEREBY ACCEPT THIS MAP AND PLAT OF SURVEY AND DO HEREBY CERTIFY THAT THE SAME IS TRUE AND CORRECT.

OF: MARVIN MORTGAGOR

I, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT MARVIN MOORELLAR, WHOSE NAME AS OWNER OF THE VENDORS LIEN IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE AS SUCH OWNER AND WITH FULL AUTHORITY, EXECUTED THIS SAID VOLUNTARILY ON THE DAY THE SAME BECAME DUE.

GIVEN UNDER MY HAND AND SEAL THIS 13th DAY OF January, 1978

Julia A. Sellen MY COMMISSION EXPIRES 1-3-78
NOTARY PUBLIC

RECORD FEB \$26.50
STATE OF ALA. MOBILE COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON:
JAN 20 4.17 PM '77
RECORDED & \$ / MTG. TAX &
\$ / DEED TAX & \$ / MIN EXMP
TAX HAS BEEN PAID ON THIS
INSTRUMENT.

John E. Moore
JUDGE OF PROBATE

WE, THE UNDERSIGNED OWNERS OF THE LICH COVERING THE LAND ENCOMPASSED BY THIS MAP AND PLAT, DO HEREBY ACCEPT THIS MAP AND PLAT OF SURVEY AND CERTIFY THAT THE SAME IS TRUE AND CORRECT.
BY MARTIN MUSTELLAR, JR. AS TRUSTEE FOR MARTIN MUSTELLAR, JR., MARGARET LUCY MUSTELLAR TRUST, JOHN THOMAS MUSTELLAR TRUST, JAMES ORAL MUSTELLAR TRUST AND EMORY CALIFORNIA MUSTELLAR TRUST.

COUNTY OF MOBILE

1, THIS UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN AND FOR SAID STATE, HEREBY CERTIFY THAT MARVIN MOSTELLAR, JR., WHOSE NAME AS TRUSTEE FOR MARVIN MOSTELLAR, JR. TRUST, MARVIN LUCY MOSTELLAR TRUST, JOHN PIERCE MOSTELLAR TRUST, JAMES CUL MOSTELLAR TRUST, AND RIMELY CARPENTER MOSTELLAR TRUST, IS SIGNED TO THE FOREGOING CERTIFICATE, AND WHO IS MARVIN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE IN HIS CAPACITY AS SUCH TRUSTEE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BECAME DUE.

UNDER MY HAND AND SEAL THIS 13th DAY OF January 1979

APPROVED _____
 SECRETARY _____
 DATE _____

BEGINNING AT THE SOUTHWEST CORNER OF CARRAGE HILLS, UNIT SIX, AS RECORDED IN MAP 2004 IS PAGE 110 OF THE PROBATE RECORDS, MADISON COUNTY, ALABAMA, RUN ALONG THE SOUTHERN BOUNDARY OF SAID CARRAGE HILLS, UNIT SIX AS FOLLOWS: 558'4"±28.2 200 FEET, N08°13'±57.1 E 34.65 FEET, S08°49'±32.5 E 115 FEET, S79°15'±25.2 E 133.75 FEET, S08°48'±32.2 E 186.40 FEET, S06°08'±27.1 W 20 FEET, N03°41'±67.2 E 80 FEET, N00°41'±43.5 E 115 FEET, N08°44'±51.2 E 110 FEET, N4°15'±57.5 E 60.81 FEET, N4°15'±57.5 E 60.81 FEET, N08°16'±23.1 E 125 FEET, S08°41'±57.1 W 200 FEET, N08°41'±57.1 E 200 FEET, N1°14'±57.1 E 10.15 FEET, N08°17'±57.5 E 206.33 FEET, N08°47'±57.5 E 300.5 FEET TO THE SOUTHEAST CORNER OF SAID CARRAGE HILLS, UNIT SIX, SAID POINT BEING ON THE WESTERN BOUNDARY OF CARRAGE HILLS, UNIT SEVEN AS RECORDED IN MAP 2004 IS PAGE 110 OF PROBATE RECORDS, MADISON COUNTY, ALABAMA, THENCE ALONG SAID WESTERN BOUNDARY OF CARRAGE HILLS, UNIT SEVEN AS FOLLOWS: 532°30'±55.2 74.14 FEET, S0°41'±50.2 E 25 FEET TO THE SOUTHWEST CORNER OF SAID CARRAGE HILLS, UNIT SEVEN, THENCE ALONG THE SOUTHERN BOUNDARY OF SAID CARRAGE HILLS, UNIT SEVEN RUN AS FOLLOWS: S0°41'±50.2 E 300 FEET, N08°10'±51 E 285 FEET, S05°54'±52.2 E 130.84 FEET, N4°05'±57.5 E 61.04 FEET, N1°05'±35.2 E 11.65 FEET, N08°45'±50.2 E 100 FEET TO THE SOUTHWEST CORNER OF SAID CARRAGE HILLS, UNIT SEVEN, SAID POINT BEING ON THE WEST RIGHT OF THAT LINE OF HILLCREST ROAD, THENCE ALONG SAID WEST LINE OF HILLCREST ROAD, RUN: S00°14'±57.5 E 930 FEET TO A POINT, THENCE RUN S08°48'±32.1 W 1 FEET, THENCE RUN S08°48'±32.1 W 17.40 FEET, THENCE RUN N08°44'±33.1 E 33.83 FEET, THENCE RUN S0°28'±51.1 E 136.65 FEET, THENCE RUN N08°41'±57.1 W 400 FEET, THENCE RUN N18°48'±31.1 W 68.39 FEET, THENCE RUN S37°15'±27.1 E 357.96 FEET, THENCE RUN N7°16'±23.1 W 300.0 FEET, THENCE RUN S08°44'±31.1 E 150 FEET, THENCE RUN S3°45'±31.1 E 51.08 FEET, THENCE RUN S08°44'±31.1 W 400 FEET, THENCE RUN N00°41'±43.5 E 320 FEET, THENCE RUN S08°45'±31.1 W 32 FEET, THENCE RUN S08°45'±31.1 E 31.4 FEET, THENCE RUN N18°48'±31.1 E 55.12 FEET, THENCE RUN N08°44'±33.1 E 336.80 FEET, THENCE RUN N06°47'±31.2 E 49.38 FEET, THENCE RUN N10°17'±31.2 E 80 FEET TO THE POINT OF BEGINNING, COMPRISING 97.965 ACRES.

WE HEREBY CERTIFY TO THE CORRECTNESS OF THIS SURVEY AND PLAN
RESTER AND COLEMAN ENGINEERS, INC.

Ronald F. Coleman
RONALD F. COLEMAN - REGISTERED LAND SURVEYOR NO. 5721

OWNER: CARRIAGE HILLS DEVELOPMENT CO., INC.

Robert F. O'Neil - PRESIDENT

AMES H. CHARLOT - SECRETARY-TREASURER

I, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT ROBERT F. OREN, AND JAMES H. CHALLOT, WHOSE NAMES AS PRESIDENT AND SECRETARY RESPECTIVELY OF CRANSHAW HILLS DEVELOPMENT CO., INC., A CORPORATION, ARE SHOWN TO THIS FOREGOING CERTIFICATE, AND HAD BEEN KNOWN TO ME, RECOGNIZED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS AN ACT OF SAID CORPORATION ON THE DAY THE SAME BECAME DUE.

GIVEN UNDER MY HAND AND SEAL THIS 29th DAY OF December 1976.

GIVEN UNDER MY HAND AND SEAL THIS 29th DAY OF December 1976.

Julia P. Sellers NOTARY PUBLIC MY COMMISSION EXPIRES Jan 3, 1977

CARRIAGE HILLS UNIT EIGHT			
RESTER AND COLEMAN- ENGINEERS, INC. 66 MIDTOWN PARK WEST MOBILE, ALABAMA 36606			
DATE:	a- 24-76	REVISIONS	FILE NO.
SCALE	" = 100'		S-79